

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

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| APPLICANTS:  | Lindahl, et al.   | CONFIRMATION NO. | 1609        |
| SERIAL NO.:  | 09/891,256  | EXAMINER:        | John D. Pak |
| FILING DATE: | June 27, 2001   | ART UNIT:        | 1616        |
| FOR:         | STABILIZED HYDROGEN PEROXIDE COMPOSITION AND METHOD OF MAKING A<br>STABILIZED HYDROGEN PEROXIDE COMPOSITION |                  |             |

**Mail Stop Amendment**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT**

Pursuant to the duty of disclosure under 37 C.F.R. §§1.56, 1.97, and 1.98, Applicant hereby makes of record the products and information listed below, as well as a copy of the listed document.

This Supplemental Information Disclosure Statement is being filed after the mailing date of the first Office Action, but before the mailing date of either a final action under 37 C.F.R. §1.113 or a Notice of Allowance under 37 C.F.R. §1.311. The fee of \$180.00 as set forth in 37 C.F.R. §1.17(p) is enclosed.

It is respectfully requested that the Examiner consider completely the cited information, along with any other information, in reaching a determination concerning the patentability of the present claims, and sign the enclosed form PTO-1449 to evidence that the cited information has been fully considered by the Patent and Trademark Office during the examination of this application.

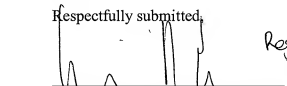
By submitting this Supplemental Information Disclosure Statement, the Applicant makes no representation that: (1) a search has been performed, of the extent of any search performed, or that more relevant information does not exist; (2) the information cited in the Statement is, or is considered to be, material to patentability as defined in 37 C.F.R. §1.56(b); and (3) the information cited in the Statement is, or is considered to be, in fact, prior art as defined by 35 U.S.C. §102.

APPLICANTS: Lindahl, et al.  
U.S.S.N.: 09/891,256

Notwithstanding any statements by the Applicant, the Examiner is urged to form his/her own conclusion regarding the relevance of the cited information. An early and favorable action is hereby requested.

Please charge any fees that may be due, or credit any overpayment of same, to Deposit Account No. 50-0311, Reference No. 28069-531001US.

Respectfully submitted,

  
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Dated: November 14, 2008

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